

Coast Water Works Development Agency



**'LOT 2: Extension of Ngomeni - Kichwa Cha Kati Water Supply in
Gongoni Ward Kilifi County**

TENDER DOC NO: CWWDA/T/KLF/W/01/2022-2023

BOOK OF DRAWINGS

DRAWING No.	DRAWING TITLE
DRG. No.01/2022 KFLS	Satellite Image of Project Location
DRG. No.02/2022 KFLS	Transmission Pipeline Profile
DRG. No.03/2022 KFLS	Elevated plastic Tank rc Tower
DRG. No.04/2022 KFLS	Ground Water Sump 20m3
DRG. No.05/2022 KFLS	General Drawings

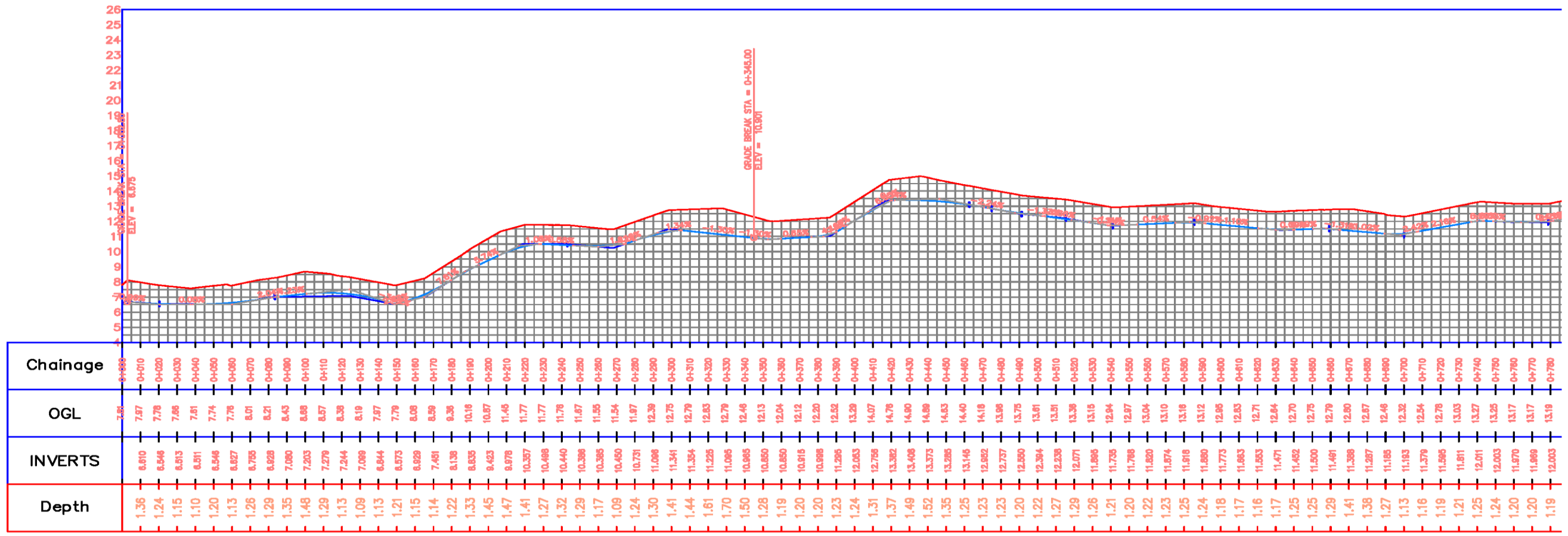
August 2022

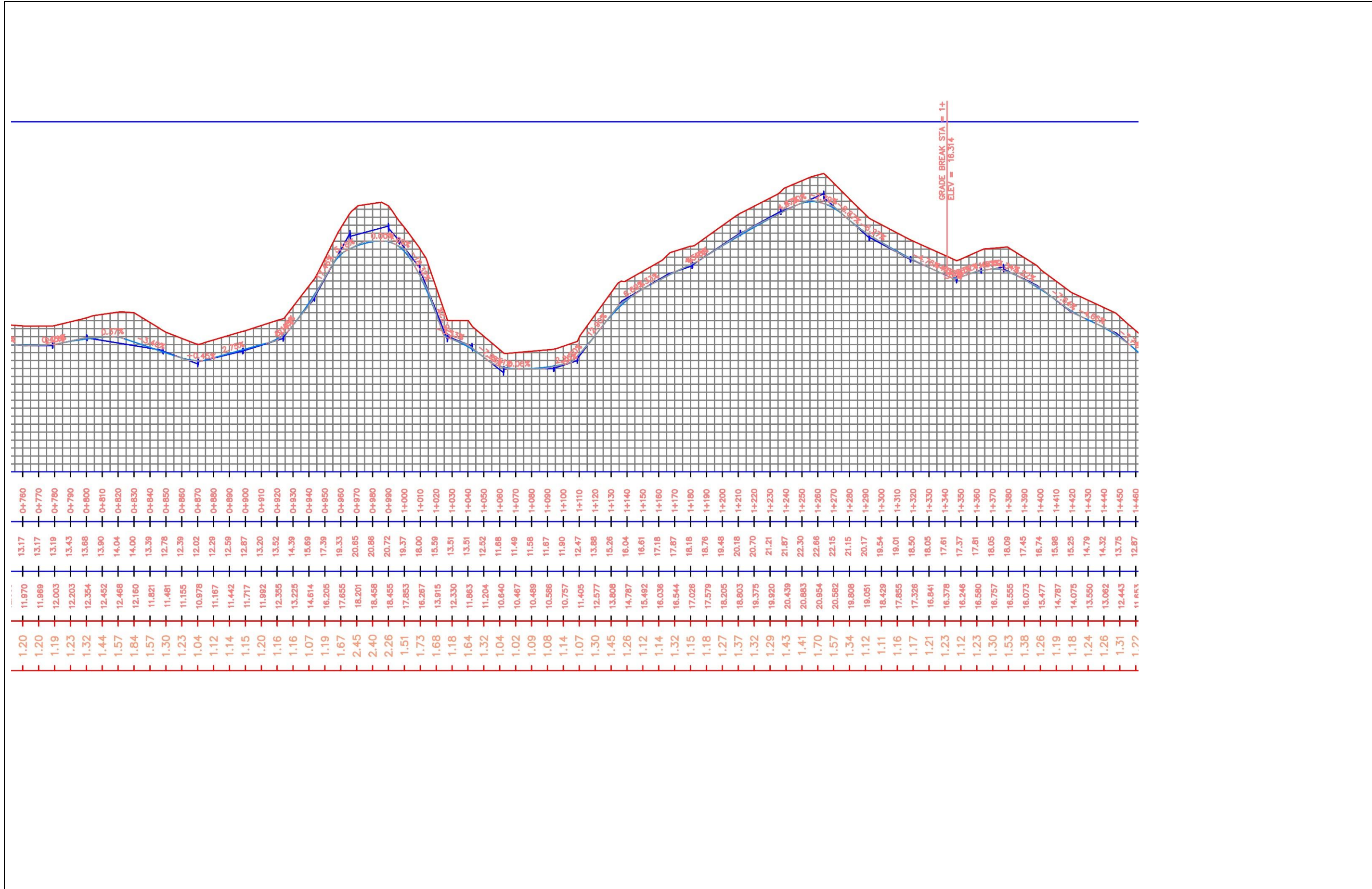
EMPLOYER:

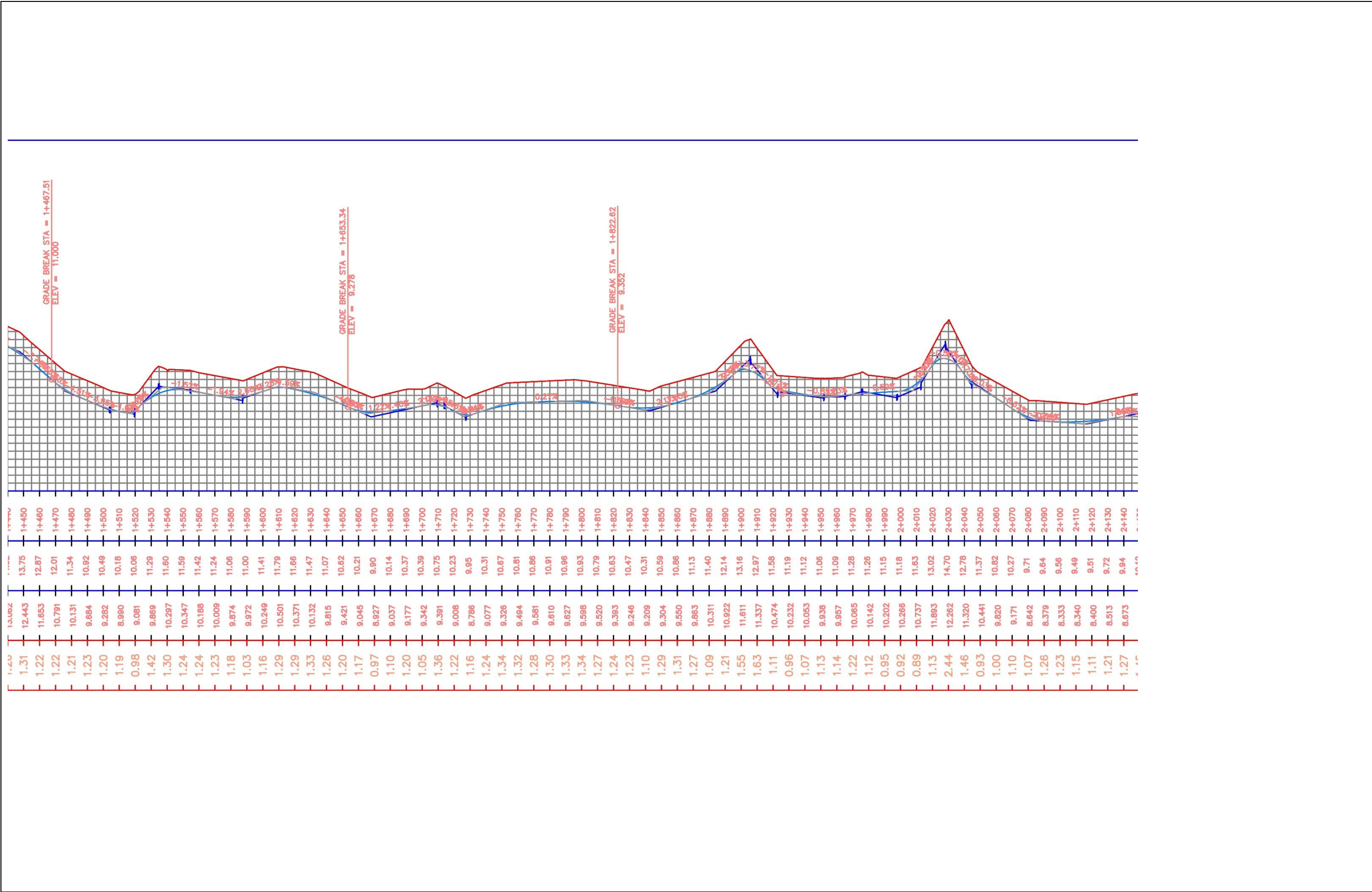
Coast Water Works Development Agency
P.O. BOX 90417-80100

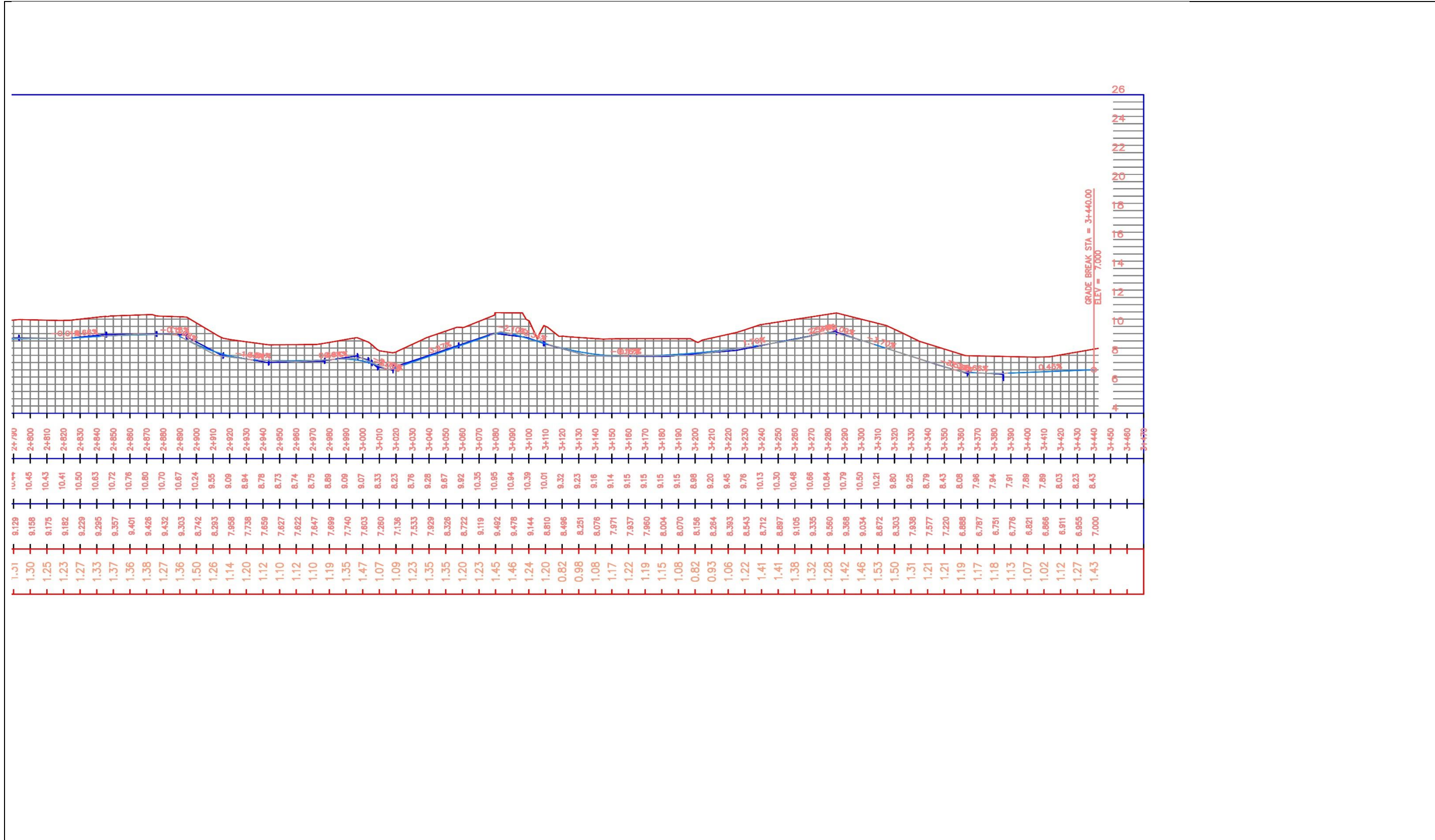
MOMBASA

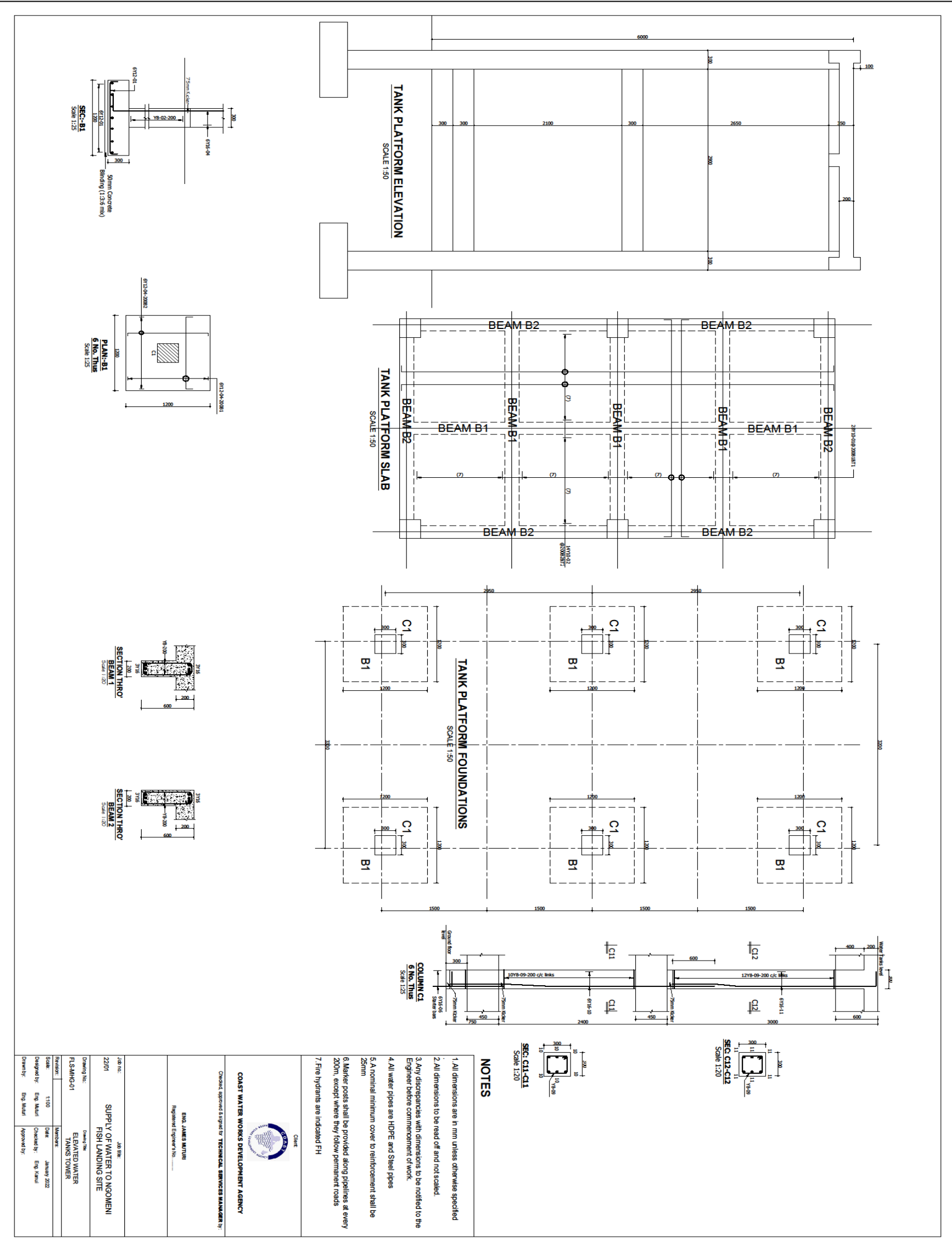
Email; info@cwvda.go.ke











NOTES

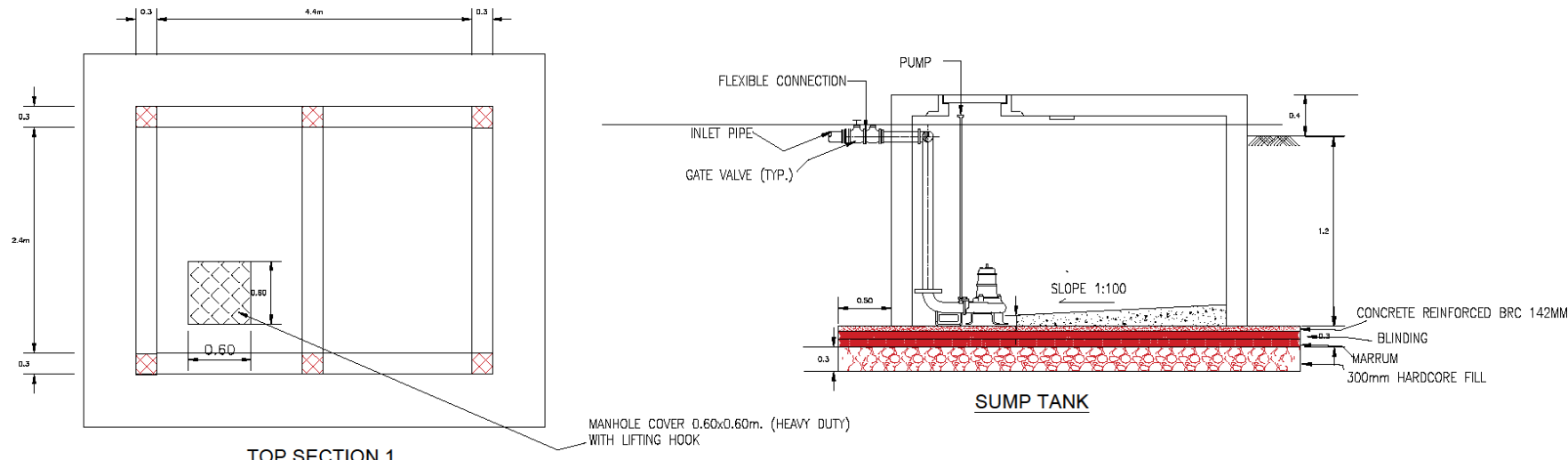
1. All dimensions are in mm unless otherwise specified
2. All dimensions to be read off and not scaled.
3. Any discrepancies with dimensions to be notified to the Engineer before commencement of work.
4. All water pipes are HDPE and Steel pipes
5. A nominal minimum cover to reinforcement shall be 25mm
6. Marker posts shall be provided along pipelines at every 200m, except where they follow permanent roads
7. Fire hydrants are indicated FH



COAST WATER WORKS DEVELOPMENT AGENCY
 Checked, approved & signed by: TECHNICAL SERVICES MANAGER by

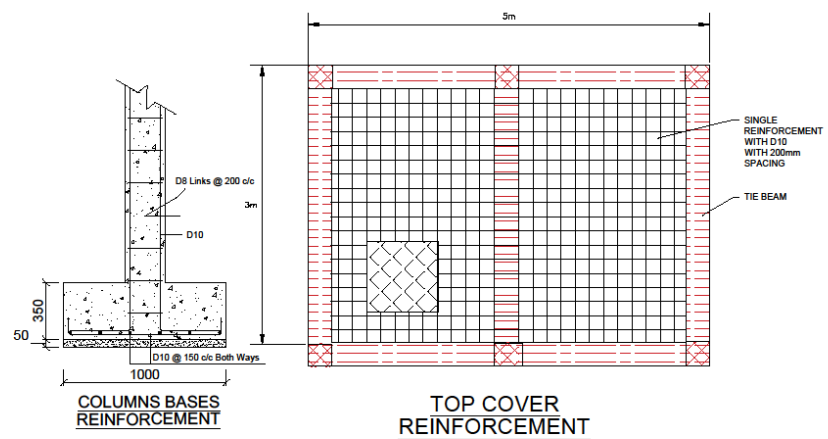
CHIEF
 ENR. JAMES MUTIRI
 Registered Engineer No. ...

JOB NO:	Z201	JOB SITE:	SUPPLY OF WATER TO NGOMENI FISH LANDING SITE
Drawing No:	FLSHMG-01	Contract No:	EL-ELEVATED WATER TANKS TOWER
Revision:	1/00	Date:	January 2022
Designed by:	Eng. Mutiri	Checked by:	Eng. Mutiri
Drawn by:	Eng. Mutiri	Approved by:	



TOP SECTION 1

SUMP TANK



COLUMNS BASES REINFORCEMENT

TOP COVER REINFORCEMENT

- NOTES:**
1. ALL DIMENSIONS ARE IN METERS
 2. UNLESS STATED OTHERWISE.
 3. THIS DRAWING TO BE READ WITH ALL RELEVANT LAYOUTS, PLAN AND PROFILES AND STANDARD DRAWINGS.

Rev. No.	DESCRIPTION	DATE
1		
2		

CLIENT:
COAST WATER WORKS DEVELOPMENT AGENCY
 P.O Box 90413-90100, MOMBASA
 Telephone: 041-2315230
 Email: info@cwvda.go.ke



MAIN CONTRACTOR:

PROJECT:
CONSTRUCTION OF KURAWA SHALLOW WELL.
 CONTRACT NO.:

DRAWING TITLE:
PROPOSED SUMP TANK

A3: SCALES: AS SHOWN	DRAWING No.:
	SHEET No.: 1

Drawn By	JM	MAY 2022
Checked By	MM	MAY 2022
Approved By	DK	MAY 2022

